

# TROOP 369 MENU PLANNER

CAMPOUT DATES \_\_\_\_\_

PATROL \_\_\_\_\_

**BOYS GOING:**

- |          |          |          |
|----------|----------|----------|
| 1. _____ | 4. _____ | 7. _____ |
| 2. _____ | 5. _____ | 8. _____ |
| 3. _____ | 6. _____ | 9. _____ |

**COST PER BOY:** \_\_\_\_\_

**BUDGET TOTAL:** \_\_\_\_\_

**SATURDAY BREAKFAST:**


**SHOPPING LIST:**

Amount	Item
As Needed	Ice for cooler

**SATURDAY LUNCH:**



**SATURDAY DINNER:**



**SATURDAY NIGHT SNACK:**

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**SUNDAY BREAKFAST:**



**APPROVAL** \_\_\_\_\_